

January 18, 2008

MEMORANDUM TO: William Burton, Branch Chief
Environment Projects Branch 1
Division of Site and Environmental Reviews
Office of New Reactors

FROM: Paul Kallan, Project Manager /RA/
Environment Projects Branch 1
Division of Site and Environmental Reviews
Office of New Reactors

SUBJECT: NOTICE OF PUBLIC MEETING TO DISCUSS ENVIRONMENTAL
SCOPING PROCESS FOR THE SOUTH TEXAS PROJECT SITE,
UNITS 3 & 4 COMBINED LICENSES (TAC NO. RA2764)

DATE AND TIME: Tuesday, February 5, 2008
First Session: 1:30 p.m. - 4:30 p.m.
Second Session: 7:00 p.m. - 10:00 p.m.

LOCATION: Bay City Civic Center
201 Seventh Street
Bay City, TX 77414

PURPOSE: To conduct two public meetings and to present members of the public with an opportunity to provide their comments on environmental issues the NRC should consider during its review of the South Texas Project (STP) Site, Units 3 & 4 combined licenses (COLs) application. These meetings will be conducted as part of the scoping process outlined in 10 CFR Part 51 to support development of an environmental impact statement (EIS) in support of the application. See the enclosed agenda and *Federal Register* Notice (72 FR 72774). The COL application is available at <http://www.nrc.gov/reactors/new-licensing/col/south-texas-project.html>, the NRC's Web page or in ADAMS (Accession No. ML073400695).

CONTACTS: Paul Kallan, NRO/DSER
(301) 415-2981
STP_COL@nrc.gov

Cristina Guerrero, NRO/DSER
(301) 415-2981
STP_COL@nrc.gov

* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings"
(67 FR 36920), May 28, 2002

Both formal sessions will be preceded by an informal "open house" commencing one hour prior to each session for those who wish to attend. The open house will provide members of the public with an opportunity to talk informally one-on-one with NRC staff. Members of the public may chronicle/present oral comments at this meeting by contacting Paul Kallan at (800) 368-5642 (ext. 2809) or Cristina Guerrero at (800) 368-5642 (ext. 2981) or by e-mail at STP_COL@nrc.gov by January 29, 2008. Those who wish to make comments may also register at the meeting within 15 minutes of the start of each session. Individual oral comments may be limited by the time available, depending on the number of persons who register. Ms. Guerrero will need to be contacted no later than January 29, 2008, if special equipment or accommodations are needed to attend or present information at the public meeting.

CATEGORY 3:* This is a Category 3 Meeting. Throughout the meetings the public is invited to participate by providing comments and asking questions.

PARTICIPANTS: NRC Members of the Public Who Register to Speak

F. Cameron, Facilitator
N. Chokshi, Deputy Director, NRO
G. Wunder, NRO
P. Kallan, NRO

Docket Nos.: 52-012 and 52-013

Enclosures:

1. Agenda
2. Federal Register Notice (ML080160299)

cc: See next page

Both formal sessions will be preceded by an informal "open house" commencing one hour prior to each session for those who wish to attend. The open house will provide members of the public with an opportunity to talk informally one-on-one with NRC staff. Members of the public may chronicle/present oral comments at this meeting by contacting Paul Kallan, at (800) 368-5642 (ext. 2809) or Cristina Guerrero at (800) 368-5642, ext. (2981) or by e-mail at STP_COL@nrc.gov by January 29, 2008. Those who wish to make comments may also register at the meeting within 15 minutes of the start of each session. Individual oral comments may be limited by the time available, depending on the number of persons who register. Ms. Guerrero will need to be contacted no later than January 29, 2008, if special equipment or accommodations are needed to attend or present information at the public meeting.

CATEGORY 3:* This is a Category 3 Meeting. Throughout the meeting the public is invited to participate by providing comments and asking questions.

PARTICIPANTS: NRC Members of the Public Who Register to Speak

F. Cameron, Facilitator
N. Chokshi, Deputy Director, NRO
G. Wunder, NRO
P. Kallan, NRO

Docket Nos.: 52-012 and 52-013

Enclosures:

- 1. Agenda
- 2. Federal Register Notice (ML080160299)

cc: See next page

Distribution:

PUBLIC PKallan CGuerrero WBurton JBiggins
JLyons NChokshi JDixon, SRI VDricks, RIV N Diediker (PNNL)
RidsNroDser GWunder STP_COL OCA
OPA PMNS MThadani

ADAMS Accession No: ML080180242
Memo & Agenda ML080020250
Enclosure 2 ML080160299 *See Previous Concurrence

OFFICE	PM:DSER:RAP1	LA:DSER:RAP1	GS:DSER:RAP1	BC:DSER:RAP1
NAME	PKallan*	GHawkins*	CGuerrero*	BBurton
DATE	01/13/08	01/08/08	01/11/08	01/18/08

OFFICIAL RECORD COPY

**AGENDA FOR PUBLIC MEETING TO DISCUSS
ENVIRONMENTAL SCOPING PROCESS FOR
SOUTH TEXAS PROJECT SITE, UNITS 3 & 4 COMBINED LICENSES APPLICATION**

TUESDAY, FEBRUARY 5, 2008

Two Meeting Sessions: 1:30 p.m. until 4:30 p.m. and 7:00 p.m. until 10:00 p.m.*

- I. Welcome and Purpose Of Meeting - 5 minutes (F. Cameron, N. Chokshi)
- II. Overview of The Combined License Application Process - 10 minutes (G. Wunder)
- III. Overview of Environmental Review Process - 15 minutes (P. Kallan)
- IV. Public Comments - 2 ½ hours (F. Cameron)
- V. Closing/Availability of transcripts, etc. (F. Cameron, P. Kallan)

*Note - The NRC staff will host informal discussions two hours prior to the meeting. No comments on the scope of the environmental review will be accepted during the informal discussions. To be considered, comments must be provided either at the transcribed public meeting (see agenda, above) or in writing, as described in the *Federal Register* notice.

COL STP Nuclear - South Texas Mailing List

(Revised 1/3/08)

cc:

Mr. Brian Almon
Public Utility Commission
William B. Travis Building
PO Box 13326
1701 North Congress Avenue
Austin, TX 78701-3326

Mr. Marvin Fertel
Senior Vice President
and Chief Nuclear Officer
Nuclear Energy Institute
1776 I Street, NW
Suite 400
Washington, DC 20006-3708

Ms. Michele Boyd
Legislative Director
Energy Program
Public Citizens Critical Mass Energy
and Environmental Program
215 Pennsylvania Avenue, SE
Washington, DC 20003

Ms. Susan M. Jablonski
Office of Permitting, Remediation
and Registration
Texas Comm. on Env. Quality
MC-122
P.O. Box 13087
Austin, TX 78711-3087

C. M. Canady
City of Austin
Electric Utility Department
721 Barton Springs Road
Austin, TX 78704

Judge
Matagorda County
Matagorda County Courthouse
1700 Seventh Street
Bay City, TX 77414

W. Craig Conklin, Director
Chemical and Nuclear Preparedness &
Protection Division (CNPPD)
Office of Infrastructure Protection
Department of Homeland Security
Washington, DC 20528

C. Kirksey
City of Austin
Electric Utility Department
721 Barton Springs Road
Austin, TX 78704

Director
Division of Compliance & Inspection
Bureau of Radiation Control
Texas Department of State Health Services
1100 West 49th Street
Austin, TX 78756-3189

M. A. McBurnett
VP, Oversight/Regulatory Affairs
STP Nuclear Operating Company
4000 Avenue F, Suite A
Bay City, TX 77414

Mr. Ted Enos
4200 South Hulen
Suite 422
Ft. Worth, TX 76109

Mr. Terry Parks
Chief Inspector
Texas Department of Licensing
and Regulation
Boiler Division
P.O. Box 12157
Austin, TX 78711

Policy Director
Environmental and Natural Resources
P. O. Box 12428
Austin, TX 78711-3189

Mr. Frank M. Quinn
8 Oak Avenue
Gaithersburg, MD 20877-2705

Vanessa E. Quinn, Acting Director
Technological Hazards Division
National Preparedness Directorate
Federal Emergency Management Agency
500 C Street, NW
Washington, DC 20472

Regional Administrator
Region IV
U.S. Nuclear Regulatory Commission
611 Ryan Plaza Drive
Suite 400
Arlington, TX 76011-8064

J. J. Sheppard
President & CEO
STP Nuclear Operating Company
P.O. Box 289
Wadsworth, TX 77483

Mr. Robert E. Sweeney
IBEX ESI
4641 Montgomery Avenue
Suite 350
Bethesda, MD 20814

Mr. Steve Winn
NRG Texas LLC
1301 McKinney, Suite 2300
Houston, TX 77010

Mr. Jon C. Wood
Cox, Smith, & Matthews
112 East Pecan, Suite 1800
San Antonio, TX 78205

cc:

Email

APH@NEI.org (Adrian Heymer)
awc@nei.org (Anne W. Cottingham)
bennettS2@bv.com (Steve A. Bennett)
bob.brown@ge.com (Robert E. Brown)
BrinkmCB@westinghouse.com (Charles Brinkman)
chris.maslak@ge.com (Chris Maslak)
cwaltman@roe.com (C. Waltman)
david.lewis@pillsburylaw.com (David Lewis)
dlochbaum@UCSUSA.org (David Lochbaum)
dwoodla1@txu.com (Donald Woodlan)
erg-xl@cox.net (Eddie R. Grant)
frankq@hursttech.com (Frank Quinn)
george.stramback@gene.ge.com (George Stramback)
greshaja@westinghouse.com (James Gresham)
gzinke@entergy.com (George Alan Zinke)
jgutierrez@morganlewis.com (Jay M. Gutierrez)
jim.riccio@wdc.greenpeace.org (James Riccio)
JJNesrsta@cpsenergy.com (James J. Nesrsta)
john.o'neill@pillsburylaw.com (John O'Neill)
Joseph.savage@ge.com (Joseph Savage)
Joseph_Hegner@dom.com (Joseph Hegner)
junichi_uchiyama@mnes-us.com (Junichi Uchiyama)
KSutton@morganlewis.com (Kathryn M. Sutton)
kwaugh@impact-net.org (Kenneth O. Waugh)
Margaret.Bennet@dom.com (Margaret Bennet)
maria.webb@pillsburylaw.com (Maria Webb)
mark.beaumont@wsms.com (Mark Beaumont)
matias.travieso-diaz@pillsburylaw.com (Matias Travieso-Diaz)
media@nei.org (Scott Peterson)
mike_moran@fpl.com (Mike Moran)
nirsnet@nirs.org (Michael Mariotte)
patriciaL.campbell@ge.com (Patricia L. Campbell)
paul.gaukler@pillsburylaw.com (Paul Gaukler)
Paul@beyondnuclear.org (Paul Gunter)
phinnen@entergy.com (Paul Hinnenkamp)
pshastings@duke-energy.com (Peter Hastings)
RJB@NEI.org (Russell Bell)
RKTemple@cpsenergy.com (R.K. Temple)
roberta.swain@ge.com (Roberta Swain)
ronald.hagen@eia.doe.gov (Ronald Hagen)
sandra.sloan@areva.com (Sandra Sloan)
sfrantz@morganlewis.com (Stephen P. Frantz)
Tansel.Selekler@nuclear.energy.gov (Tansel Seleklek)
tom.miller@hq.doe.gov (Tom Miller)
VictorB@bv.com (Bill Victor)
waraksre@westinghouse.com (Rosemarie E. Waraks)
wayne.marquino@ge.com (Wayne Marquino)